

EXHIBITOR REGISTRATION FORM

American Society for Virology 41st Annual Meeting
University of Wisconsin-Madison
July 16-20, 2022



Exhibitors attending the ASV meeting must be registered. Please submit your registration form and payment before **June 27, 2022**.

Exhibitor Last Name: _____	First Name: _____		
Company: _____ (for name tag)			
Mailing Address: _____			
City _____	State/Province: _____	Country _____	Postal/Zip Code: _____
Telephone: (_____) _____ (please include country and/or area code)			
Email: _____			
Additional Registrant (if applicable) _____ (for name tag)			

EXHIBITOR FEES

Each exhibitor will be provided with one skirted, linen-covered six-foot Exhibit Table and full registration for one company representative, which includes Exhibit Representative access to all scientific sessions at the Monona Terrace (beginning Saturday at 3:30 pm), receptions, refreshment breaks, conference materials, and also a Monona Terrace meal package for buffet lunches on Sunday, Monday, Tuesday, dinners on Sunday and Monday, and admission to the 41st Anniversary Celebration (dinner & entertainment) on Tuesday evening.

Exhibitor space is LIMITED. Early registration (before June 27, 2022) is advised and will be confirmed with a receipt by e-mail. Late registrants (after June 27) will receive a printed receipt in your conference packet. Shipping information will be included with your registration confirmation.

FEES:

- Exhibitor Registration Fee _____ @ \$1675 \$ _____
- Additional Exhibit Representatives # _____ @ \$300 \$ _____
- Additional Tables # _____ @ \$100 \$ _____

_____ We will require an electrical hookup.

_____ We will bring a self-contained display and do not require an exhibit table.

TOTAL SUBMITTED WITH THIS REGISTRATION FORM (check or credit card) \$ _____

___ Visa	Cardholders Name: _____
___ MasterCard	Card No: _____ Exp. Date ___/___
Card Holder's signature: _____	

Please indicate any special access or dietary needs for registered exhibitors:

Return this form (and fees) to: Laura Richards, **Wisconsin Union Conference Management ASV-2022, 800 Langdon Street, Madison, WI 53706**. If paying with a credit card, a pdf of this form may be sent to: Conference Management asv2022@union.wisc.edu.